



HOUSE GROUPS

HOUSE Groups: Discussion Questions:

Galatians 2:1-10

(Memory Verse)

Galatians 2:4-5 NKJV - *"And this occurred because of false brethren secretly brought in . . . to whom we did not yield submission even for an hour, that the truth of the gospel might continue with you."*

(Galatians 2:1-2): [1] Then after fourteen years I went up again to Jerusalem with Barnabas and also took Titus with me. [2] And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might run, or had run, in vain.

Question: How can bringing other believers alongside of us help in evangelism, or generally in addressing various issues in life?

Question: Does God still reveal Himself to us today, how?

Question: How does God speak to people today? How does He speak to you?

(Galatians 2:3): [3] Yet not even Titus who was with me, being a Greek, was compelled to be circumcised.

Question: What does it mean for a Christian to obey God's laws and at the same time not be legalistic and recognize that salvation is by grace alone by faith alone in Jesus Christ alone?

Question: How would you explain to a new believer that the importance of refraining from and repentance of sin is not legalism?

(Galatians 2:4-5): [4] And this occurred because of false brethren secretly brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage), [5] to whom we did not yield submission even for an hour, that the truth of the gospel might continue with you.

Question: What are some examples of false brethren today and how can believers recognize false brethren in their church who come in by stealth?

Question: What does it mean to “not yield submission” to false brethren?

Question: Why does the truth of the gospel bring freedom?

Question: What non-Biblical moral standards do you find yourself imposing on others? Are you wrong in doing so?

(Galatians 2:6): [6] But from those who seemed to be something—whatever they were, it makes no difference to me; God shows personal favoritism to no man—for those who seemed to be something added nothing to me.

Question: What does God’s lack of showing personal favoritism reveal about His character?

Question: What steps can we take to try to ensure that we follow God's example in not showing personal favoritism?

(Galatians 2:7-9): [7] But on the contrary, when they saw that the gospel for the uncircumcised had been committed to me, as the gospel for the circumcised was to Peter [8] (for He who worked effectively in Peter for the apostleship to the circumcised also worked effectively in me toward the Gentiles), [9] and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

Question: When should a Christian church not yield submission to the teaching of another “Christian” church? What should “not yielding submission” look like?

Question: How can local churches give the right hand of fellowship to other churches that are teaching the truth and doing the work of the gospel?

(Galatians 2:10): [10] They desired only that we should remember the poor, the very thing which I also was eager to do.

Question: What are tangible ways that your House Group can “remember the poor”?