



HOUSE GROUPS

HOUSE Groups: Discussion Questions:

Galatians 3:10-29

(Memory Verse)

Galatians 3:24 NKJV - *Therefore the law was our tutor to bring us to Christ, that we might be justified by faith.*

(Galatians 3:10): 10 For as many as are of the works of the law are under the curse; for it is written, "Cursed is everyone who does not continue in all things which are written in the book of the law, to do them."

Question: Under which curse does an individual fall by not keeping every aspect of the Law?

Question: What does it mean to be under the curse of sin?

(Galatians 3:11-12): 11 But that no one is justified by the law in the sight of God is evident, for "the just shall live by faith." **12** Yet the law is not of faith, but "the man who does them shall live by them."

Question: How is it evident that no one can be justified before God by the works of the Law?

Question: When you think of the word *just*, what comes to mind?

Read Micah 6:8

(Galatians 3:13-14): **13** Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed is everyone who hangs on a tree"), **14** NKJV - that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

Question: What is the curse of the Law?

Question: If breaking the Law puts us under the curse of sin, how did Jesus redeem us from that curse?

Question: What was God's promise to Abraham?

Read Genesis 26:4

(Galatians 3:15-18): **15** Brethren, I speak in the manner of men: Though it is only a man's covenant, yet if it is confirmed, no one annuls or adds to it. **16** Now to Abraham and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ. **17** And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect. **18** For if the inheritance is of the law, it is no longer of promise; but God gave it to Abraham by promise.

Question: Who was *the Seed* of Abraham that is being referred to here?

Question: How many years after God's promise to Abraham was the Law of Moses instituted?

Question: What are the fundamental differences between being blessed by God through His promises to you, and being blessed by God through your good works?

(Galatians 3:19-23): **19** What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator (Moses). **20** Now a mediator does not mediate for one only, but God is one. **21** Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law. **22** But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe. **23** But before faith came, we were kept under guard by the law, kept for the faith which would afterward be revealed.

Question: What purpose did the Law of Moses serve?

Question: How does the Law of Moses clarify the issues of sin?

Question: How did the Law of Moses keep people under guard, and ready for faith in Jesus?

(Galatians 3:24-25): **24** Therefore the law was our tutor to bring us to Christ, that we might be justified by faith. **25** But after faith has come, we are no longer under a tutor.

Question: How did the Law act as a tutor?

(Galatians 3:26-29): **26** For you are all sons of God through faith in Christ Jesus. **27** For as many of you as were baptized into Christ have put on Christ. **28** There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. **29** And if you are Christ's, then you are Abraham's seed, and heirs according to the promise.

Question: How is it that all people who have *put on Christ* are all one in Jesus?

Question: What is the difference between being a son, and being a slave? And what does it mean to be an *heir* according to the promise God made to Abraham?